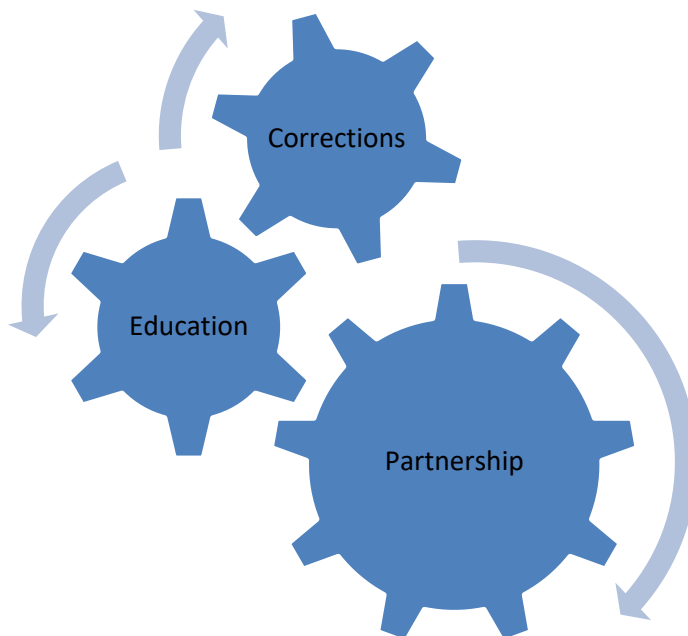


CELEBRATE!

30 GREAT YEARS OF PARTNERSHIP



**NEW YORK STATE ASSOCIATION
of
INCARCERATED EDUCATION PROGRAMS, INC.
30th Annual Conference
CALL FOR PRESENTATIONS**

Dear Colleagues:

It is our pleasure to invite you to present at the 30th New York State Association of Incarcerated Education Programs Conference. We hope you will share your best practices and programs to teachers, law enforcement, administrators, corrections staff and more! We will offer informative, motivating and uplifting presentations and even build in a little time for fun!

Why is our conference special? – We are one of the few organizations to offer opportunities for education and corrections staff to showcase their programs, network with colleagues and share information and program successes; Building on the Best!

We are seeking sessions directed at education issues, sessions directed at corrections issues and sessions that will interest and inspire both.

Sample topics:

Technology

Vocational Training

HSE/TASC Preparation

Suicide Prevention

CO/Civilian Safety

Workforce Preparation

Manipulation

Transition

HSE/ESOL

Mental Health

Math/Writing

Re-Entry

Drugs/Gangs

Any other topic of interest

**The Conference will be May 15, 16, 17 & 18, 2018 at the
Saratoga Springs Holiday Inn
232 Broadway**

**WORKSHOP ROOMS ARE LIMITED!
FIRST-COME, FIRST-SERVED**

**NEW YORK STATE ASSOCIATION OF
INCARCERATED EDUCATION PROGRAMS**

CALL FOR PRESENTATIONS

MAY 15 – MAY 18, 2018

Holiday Inn - 232 Broadway - Saratoga Springs, NY

**SUBMISSIONS MUST BE RECEIVED NO LATER
THAN DECEMBER 6, 2017**

PLEASE INCLUDE A SHORT BIOGRAPHY WITH YOUR PRESENTATION SUBMISSION.

PLEASE E-MAIL YOUR PRESENTATION IN 'WORD' FORMAT TO:

Gknapier60@gmail.com

OR

MAIL PAPER COPY TO:

Gretchen Napier

P.O. Box 623, Grand Island NY 14072

**Workshop title, description and presenter names will appear in
the Conference Program as listed in the submission.**

The program committee reserves the right to edit, due to space considerations.

Please limit abstract to 150 words and biography to 5 lines.

Please Include All of the following information in Microsoft Word

PROPOSED TITLE: *(Limit 10 words)*

ABSTRACT: *(Printed in the program - limit 150 words)*

PRESENTERS: *(Short Biography for introductions; 5-line limit)*

Name: _____ Name: _____

Title: _____ Title: _____

Organization/Affiliation: _____

Address: _____ Address: _____

e-mail: _____ e-mail: _____

Phone: _____ Phone: _____

Please attach abstract and short biography information on additional page.

If you have any questions, call Gretchen Napier at (716) 830-8215

e-mail this form with abstract, presenter information and short biography to:

gknapi60@gmail.com

PLEASE NOTE:

**Laptops are the responsibility of the presenter.
Please call if you have special presentation needs.**

**Flip chart, markers and projector will be available
in each presentation room.**

**Presenters staying for the conference are responsible for
their registration fee.**

Intended Audience:

- Academic Vocational Title 1 Special Education Corrections
 Juvenile Adults Administration Other (specify)

WORKSHOP SCHEDULE PREFERENCE:

- Wednesday Morning Wednesday Afternoon *Sessions are blocked at*
 Thursday Morning Thursday Afternoon *1 hour, 15 minutes each*

Workshop rooms are limited, first-come, first-served.

PROGRAM TITLE:

PRESENTER(S) NAMES: _____

WORKSHOP DESCRIPTION:

Workshops are limited to 1 hour, 15 minutes in length. Please limit description to 150 words.

SHORT BIOGRAPHY: Please limit to 5 lines

PRESENTATION CRITERIA:

- Form must be completed in its entirety. Please note: The title and description on the Call for Presenters will be utilized for the conference program.
- Presentation must be limited to the one (1) hour, 15 minute timeframe.

PRESENTER(S) RESPONSIBILITY:

- Must register for the conference and pay the registration fee, hotel and transportation costs.
- Furnish 50 handouts per session.
- Adhere to all copyright laws.
- The security of any personal equipment or items used in the presentation.
- Presenter must provide their own laptop.
- Will be responsible to provide an electronic copy of presentation materials, PowerPoint, and handouts to be posted to the NYSAIEP website and/or included on a flash drive to be given to each conference participant.

SUBMISSION DEADLINE:

Deadline for submission of presentation proposal and short biography is
DECEMBER 6, 2017.