

**NEW YORK STATE ASSOCIATION  
of  
INCARCERATED EDUCATION PROGRAMS, INC.  
29<sup>th</sup> Annual Conference  
CALL FOR PRESENTATIONS**

**Dear Colleagues:**

**It is our pleasure to invite you to present at the 29<sup>th</sup> New York State Association of Incarcerated Education Programs Conference. We hope you will share your best practices and programs to teachers, law enforcement, administrators, corrections staff and more! We will offer informative, motivating and uplifting presentations and even build in a little time for fun!**

**Why is our conference special? – We are one of the few organizations to offer opportunities for education and corrections staff to showcase their programs, network with colleagues and share information and program successes; Building on the Best!**

**We are seeking sessions for Education and Corrections, including sessions that will interest both.**

**Sample topics include:**

**Technology**

**Vocational Training**

**TASC preparation**

**Suicide Prevention**

**CO/Civilian Safety**

**Workforce Preparation**

**Manipulation**

**Transition**

**HSE/ESOL**

**Mental Health**

**Math/Writing**

**Re-Entry**

**Drugs/Gangs**

**Any other topic of interest**

**NEW THIS YEAR!  
TUESDAY AFTERNOON POSTER SESSION  
3:00 – 4:00pm**

**Bring your best program ideas, new initiatives or projects to share. We will set up in a conference room and attendees will have the opportunity to walk through the room and speak with you about your work. You can participate only in the poster session or use this time as an introduction to your workshop on Wednesday or Thursday.**

**NEW YORK STATE ASSOCIATION OF  
INCARCERATED EDUCATION PROGRAMS**

# **CALL FOR PRESENTATIONS**

**MAY 9 – MAY 12, 2017**

**Holiday Inn - 232 Broadway - Saratoga Springs, NY 12866**

**SUBMISSIONS MUST BE RECEIVED NO  
LATER THAN JANUARY 20, 2017**

**PLEASE INCLUDE YOUR SHORT BIOGRAPHY WITH YOUR PRESENTATION SUBMISSION.**

**PLEASE E-MAIL YOUR PRESENTATION IN 'WORD' FORMAT TO:**

**[Gknapi60@gmail.com](mailto:Gknapi60@gmail.com)**

**OR**

**MAIL PAPER COPY TO:**

**Gretchen Napier**

**P.O. Box 623, Grand Island NY 14072**

**Workshop title, description and presenter names will appear  
in the Conference Program as listed in the submission.**

**The program committee reserves the right to edit, if necessary, due to space  
considerations.**

**Please limit abstract to 150 words and short biography to 5 lines.**

**The Conference will be May 9, 10, 11 & 12, 2017 at the  
Saratoga Springs Holiday Inn  
232 Broadway**

**Workshop rooms are limited, first-come, first-served**

Please Include ALL of the following information in Microsoft Word  
PROPOSED TITLE: *(Limit 10 words)*

ABSTRACT: *(Printed in the program - limit 150 words)*

PRESENTERS: *(Short Biography for introductions; 5-line limit)*

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Title: \_\_\_\_\_ Title: \_\_\_\_\_

Organization/Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

e-mail: \_\_\_\_\_ e-mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Please attach abstract and short biography information on additional page.

If you have any questions, call Gretchen Napier at (716) 830-8215

e-mail this form with abstract, presenter information and short biography to:

[gknapier60@gmail.com](mailto:gknapier60@gmail.com)

**PLEASE NOTE:**

Laptops are the responsibility of the presenter.  
Please call if you have special presentation needs.

Flip chart, markers and projector will be available in each presentation room.  
Presenters staying for the conference are responsible for their registration fee.

**Intended Audience:**

- Academic     Vocational     Title 1     Special Education     Corrections  
 Juvenile     Adults     Administration     Other (specify) \_\_\_\_\_

**WORKSHOP SCHEDULE PREFERENCE:**

- Tuesday Afternoon Poster Session
- Wednesday Morning                       Wednesday Afternoon                      *Sessions are blocked at:*  
 Thursday Morning                               Thursday Afternoon                      *1 hour, 15 minutes each*

*Workshop rooms are limited, first-come, first-served.*

**PROGRAM TITLE:**

**PRESENTER(S) NAMES:** \_\_\_\_\_

**WORKSHOP DESCRIPTION:**

**Workshops are limited to 1 hour, 15 minutes in length. Please limit description to 150 words.**

**SHORT BIOGRAPHY:** Please limit to 5 lines

**PRESENTATION CRITERIA:**

- Form must be completed in its entirety. Please note: The title and description on the Call for Presenters will be utilized for the conference program.
- Presentation must be limited to the one (1) hour, 15 minute timeframe.

**PRESENTER(S) RESPONSIBILITY:**

- Must register for the conference and pay the registration fee, hotel and transportation costs.
- Furnish 50 handouts per session.
- Adhere to all copyright laws.
- The security of any personal equipment or items used in the presentation.
- Presenter must provide their own laptop.
- Will be responsible to provide an electronic copy of presentation materials, PowerPoint, and handouts to be posted to the NYSAIEP website.

**SUBMISSION DEADLINE:**

Deadline for submission of presentation proposal and short biography is **JANUARY 20, 2017.**